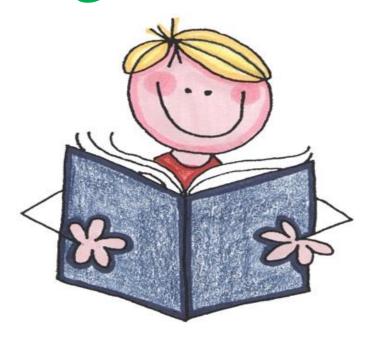
# Welcome to "What to Expect When Expecting a Sixth Grader"



Please sign in on the back counter! Thanks!!

# **AGENDA**

- Welcome
- Communication
- Edline
- Schedule/Dress Code
- Expectations
- FSA
- Science Fair
- Q & A (Post It Notes!)



#### Communication

- Please e-mail or call with any questions or concerns.
- Your child will write in his/her planner every day.
  - Includes homework and any messages that we might need to share with you.

Information can be found on all Class websites.

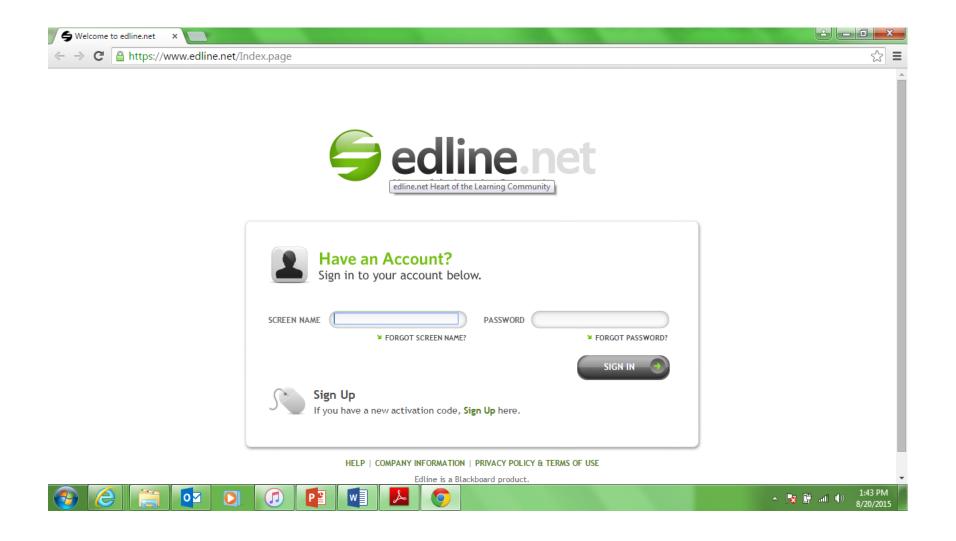
# Communication

 The school newsletter is electronic and will be emailed to you.

We will communicate with you through email,
 Edline, and student planners.



# Edline





# Lunch Schedule

Lunch times for students may vary slightly due to a changing rotation schedule and which teacher your child will be with at lunchtime.

Acosta 11:02-11:30

Elliott 11:00-11:28

Zgonc 10:56-11:24

# Dress Code



We will be adhering to Brevard County's School Board Policy. Please refer to the district's guidelines concerning proper attire. Sneakers must be worn daily for PE and Supplemental PE. (Every day but Wednesday!)

# Grading Scale



90-100 A

89-80 B

79-70 C

69-60 D

59-0 F



# Clipboard and Weekly Folder

#### The following are the criteria for the week:

O	Outstanding	No mini marks for the week!
S	Satisfactory	1-2 mini marks for the week.
N	Needs Improvement	3-5 mini marks for the week.
$\mathbf{U}$	Unsatisfactory	6+ mini marks for the week.

The total amount of mini marks earned during the nine weeks will play a part in determining their conduct grades for their report cards.

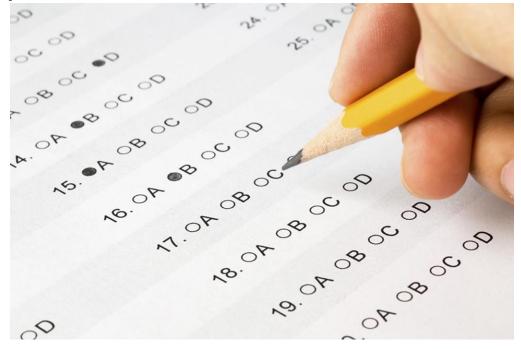
# FSA: Florida Standards Assessment

•Please note the testing windows:

FSA Writing: 2/27-3/3

FSA Reading: 4/10-5/5

FSA Math: 4/10-5/5



#### Science Fair

- All logs must be handwritten in ink, by student.
- No 3D objects on board. Pictures only.
- All measurements must be in metric units.
- Log should detail daily happenings of project.
- •For example: "Today I selected my science fair project. I am going to learn about..."
- Timeline will be distributed next week and also posted on Mr. Acosta's website.

# Mark your Calendars

Curriculum Night

September 15<sup>th</sup>

5:30~6:30PM

\*Report to your homeroom teacher's class.\*